

**Set Your Sights  
on Attending the  
Wisconsin Bowhunters  
Association®  
84<sup>th</sup> Annual  
Convention**



**March 1, 2025**  
**Holiday Inn Hotel & Convention Center**  
Stevens Point, Wisconsin



# WBH 84th Annual Convention Saturday, March 1, 2025

Holiday Inn Hotel & Convention Center  
1001 Amber Avenue, Stevens Point 54482

## ••• Booth Reservation •••

Booth setup Friday, Feb. 28 after 5:00pm; or Saturday, March 1 from 7:00-9:00am



Vendor Name \_\_\_\_\_

Address \_\_\_\_\_

City \_\_\_\_\_ State \_\_\_\_\_ Zip \_\_\_\_\_

Phone ( \_\_\_\_\_ ) \_\_\_\_\_ Email \_\_\_\_\_

Product Selling  
or displaying: \_\_\_\_\_

### \$50 Booth Fee

Includes: one 10x10 booth and one 8 ft. skirted table with 2 chairs  
and 4 Name Badges:

1. \_\_\_\_\_ 3. \_\_\_\_\_

2. \_\_\_\_\_ 4. \_\_\_\_\_

### Additional Name Badges \$5.00 each:

5. \_\_\_\_\_ 6. \_\_\_\_\_

Exhibit Space Number: 1st Choice \_\_\_\_\_ 2nd Choice \_\_\_\_\_ 3rd Choice \_\_\_\_\_

Need Electricity:  Yes  No

Need a Table:  Yes  No

*Make all checks & money orders payable to WBH or*

Charge to: MC \_\_\_\_\_ VISA \_\_\_\_\_

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CARD NUMBER and  
EXPIRATION DATE

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CVV Code  
on back

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Signature \_\_\_\_\_

Complete and  
Mail to: WBH

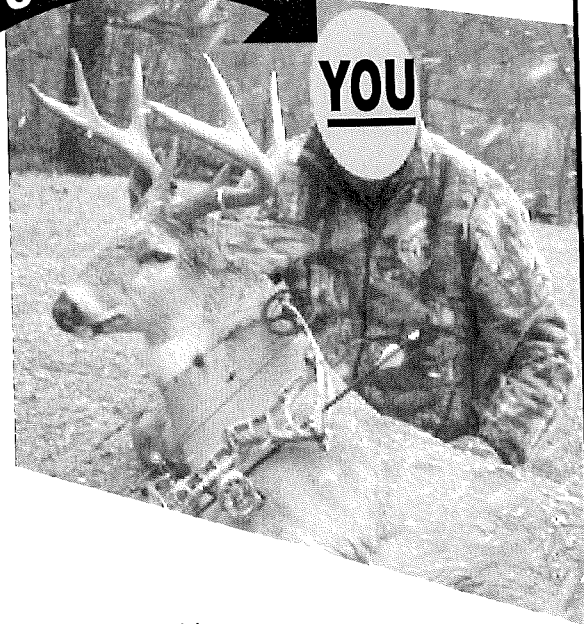
17 E. Third Street  
Clintonville, WI 54929

Questions:  
715-823-4670 or  
office@wisconsinbowhunters.org



# WBH CONVENTION TROPHY DISPLAY

This could be...



**W**e will continue our rolling video presentation of your trophies throughout the 2025 convention. It's been a popular addition, but can't happen without your help.

As usual, many WBH members had archery success in 2024. And with a camera/phone in everyone's pocket these days, we know you all have pictures. So, no excuses this year. Email or mail your trophy picture to the office – by Feb. 10th – so they can be shared with everyone during our convention!

And don't be concerned if it's not that big buck or double-bearded turkey you were after. Every archery-harvested animal is a trophy. We want your pictures of whatever you shot: a deer, bear, turkey, coyote, duck, racoon, gopher or whatever, as long as it was legally taken with a bow and arrow.

Don't forget your out-of-state trophy pictures too.

They can be a picture of a wall-mounted trophy or a tasteful in-the-field photo with you in it.

Just a couple requests:

- ✓ Please, tasteful pictures without a lot of blood & gore.
- ✓ Please include the bowhunter's name.

That's it. We will handle the rest.

This is for all members, whether you can attend the convention or not. But we would love to see you there too. A big part of the convention is to celebrate the trophies we take and the corresponding accomplishments. Help us celebrate yours too!

So, here is all you need to do:

Email photos to the office at: [office@wisconsinbowhunters.org](mailto:office@wisconsinbowhunters.org)

or mail them in to: WBH, 17 E Third St., Clintonville, WI 54929

Do it now so you don't forget!

Thanks

*Help  
us  
Celebrate!*

*Be  
Famous!*

# WBH 2025 Convention • March 1

Holiday Inn Hotel & Convention Center • Stevens Point • 715-344-0200

WBH Room Rates – Standard King or Double: \$107.99 + tax



## Registration & Banquet Form

### Awards Banquet

Saturday, March 1 • 6:00 p.m.

Tickets: \$45.00 adult \$15.00 age 4 - 10

- Dinner • WBH Awards • Guest Speaker: Dan Evenson
- followed by our Two Hour Meet 'n Greet

### Defenders Ticket

Net proceeds of Cash Raffle to:

- 50% to the Defense Fund
- 30% to First Place Winner
- 15% to Second Place Winner
- 5% to the Third Place Winner

Every adult (18 & over) attending convention weekend events **MUST** purchase a convention registration ticket at \$5.00 ea.

**Meal Options:** Option 1: 8oz Pork Ribeye & Trimmings (included in banquet registration price) Option 2: Substitute 8oz Bacon-Wrapped Sirloin & Trimmings for Pork Ribeye (banquet registration price + \$10.00)  
*Meal options cannot be changed after February 15th*

Please list all attendees and enter amounts in appropriate boxes. Banquet tables will be assigned and are in rounds of 8.

→ Banquet tables are in rounds of 8.	Meal Option	Adult 18+ Convention Registration	Banquet Ticket Adult \$45.00 or \$55.00 (based on meal option) Ages 4-10 \$15.00	Defenders Tickets \$15.00 ea.	Total
Name of ALL attendees (Please Print):	(see above)	\$5.00			
Example: Bill Bowhunter	<input type="checkbox"/> Option 1 <input checked="" type="checkbox"/> Option 2	\$ 5.00	\$ 55.00 Adult	\$ 15.00	\$ 75.00
1.	<input type="checkbox"/> Option 1 <input type="checkbox"/> Option 2				
2.	<input type="checkbox"/> Option 1 <input type="checkbox"/> Option 2				
3.	<input type="checkbox"/> Option 1 <input type="checkbox"/> Option 2				
4.	<input type="checkbox"/> Option 1 <input type="checkbox"/> Option 2				
5.	<input type="checkbox"/> Option 1 <input type="checkbox"/> Option 2				
6.	<input type="checkbox"/> Option 1 <input type="checkbox"/> Option 2				
7.	<input type="checkbox"/> Option 1 <input type="checkbox"/> Option 2				
8.	<input type="checkbox"/> Option 1 <input type="checkbox"/> Option 2				

Your packet will contain dated name badges with the events listed and MUST be picked up at the registration desk. Badges must be worn...  
**It is your admittance pass... along with the mandatory registration ticket.**

Grand Total  
Enclosed \$ \_\_\_\_\_  
All Lines \_\_\_\_\_

Name & address of WBH member for return confirmation & receipt:

Member # \_\_\_\_\_  
Name \_\_\_\_\_  
Address \_\_\_\_\_  
City \_\_\_\_\_ State \_\_\_\_\_ Zip \_\_\_\_\_  
Telephone w/area code (\_\_\_\_) \_\_\_\_\_

Make checks payable to WBH or

Charge to: MC \_\_\_\_\_ VISA \_\_\_\_\_

CARD NUMBER and EXPIRATION DATE						3-digit CVV code on back					

Signature \_\_\_\_\_

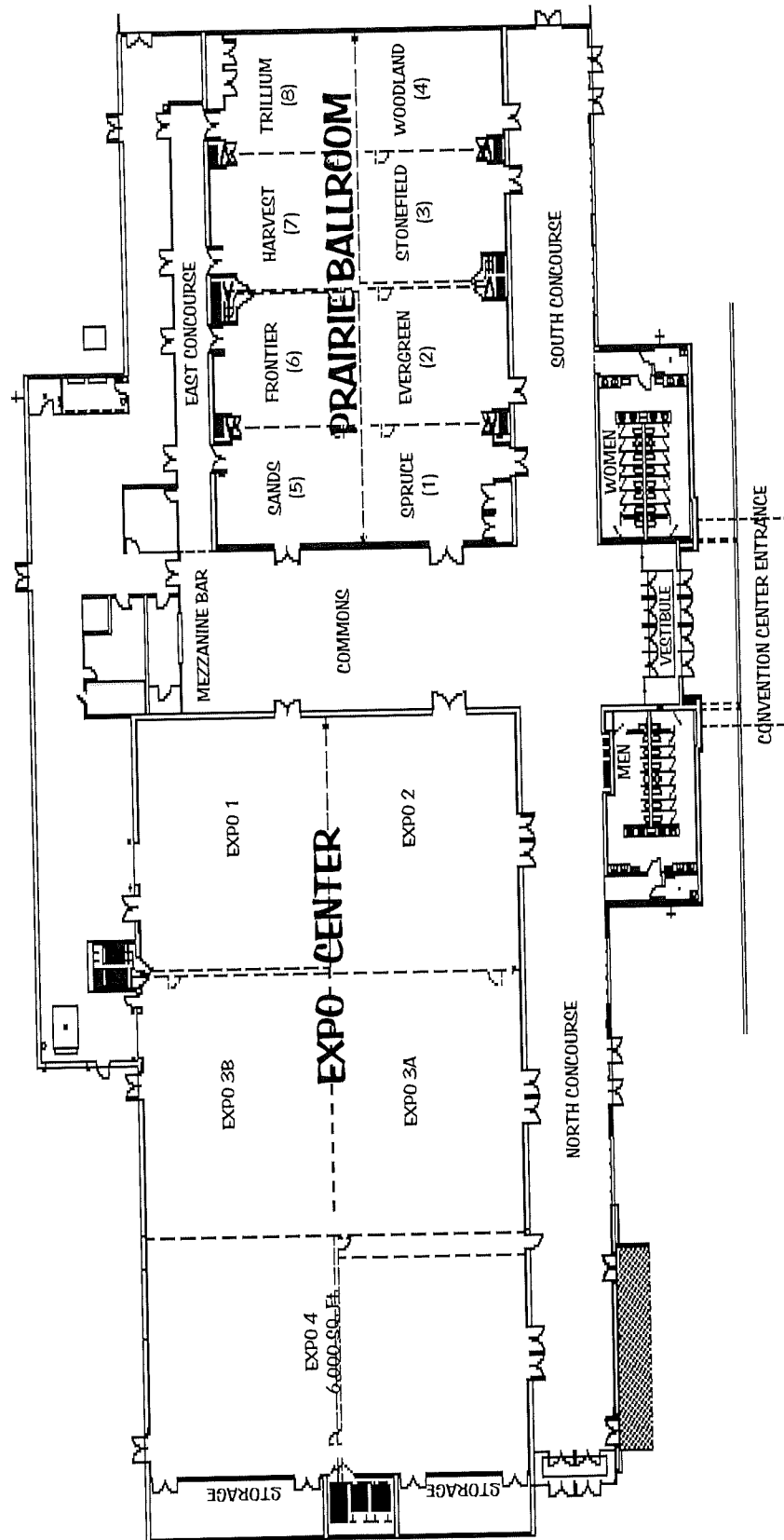
Return form and payment: **WBH • 17 E. Third Street • Clintonville, WI 54929**

After February 20 please call the office for availability of banquet tickets, 715-823-4670.



Holiday Inn Hotel & Convention Center  
1001 Amber Avenue, Stevens Point

Interstate 39 exit #158 Hwy 10 east.  
On the left next to the Holiday Inn Express



# 84th Annual WBH Convention Agenda

March 1 • Holiday Inn Hotel & Convention Center, Stevens Point

## • FRIDAY, February 28, 2025 •

- 5:00 pm - 8:00 pm WBH Board of Directors Meeting
- 5:30 pm - 8:30 pm **NASP Tournament**
- 7:00 pm - 11:00 pm Hospitality Room

## • SATURDAY, March 1, 2025 •

- 7:00 am - 4:30 pm WBH Registration Desk Open
- 7:00 am - 9:00 am Vendor Setup
- 7:15 am - 8:00 am Pre-Business Meeting Continental Breakfast for Meeting Attendees
- 8:00 am - 9:30 am **WBH Annual Membership Meeting**  
Business meeting to consider policy & financial report, along with directions from WBH members.

**Wisconsin Bowhunters Association  
Annual Membership Meeting  
March 1, 2025 ~ 8:00 a.m.**  
Holiday Inn Hotel & Convention Center  
Stevens Point, WI

1. Call the Meeting to Order
2. Approval of Minutes from March 2, 2024
3. Treasurer's Report
4. Election of Directors
5. Old Business
6. New Business
7. Adjournment



- 9:30 am - 5:00 pm Vendor Hall Open
- 9:30 am - 5:00 pm WBH Store Sales Open
- 9:00 am - 4:00 pm **NASP Tournament**
- 11:30 am - 12:30 pm Benefactor Luncheon, by Invitation

## • SATURDAY, March 1 Continued •

**Seminars:** All seminars run **approximately one hour 15 minutes in length**, unless otherwise noted. **Seminar rooms will be posted.**

- 10:00 am **Randy Johnson**  
DNR Large Carnivore Specialist  
Large Carnivore Update
- 11:15 am **John Lappen**  
Cooking Wild Game
- 12:30 pm **Dan Evenson**  
WBH Convention Guest Speaker
- 1:45 pm TBD
- 4:00 pm Drawing of Convention Special Raffle
- 4:15 pm Bucket Raffle Drawing
- 4:30 pm Silent Auction Results
- 5:30 pm **Attitude Adjustment**
- 6:00 pm **Annual Awards Banquet**
  - Guest Speaker, Dan Evenson
  - Awards
  - Raffles
  - Banquet Dinner consists of:
    - Option 1** (included with Banquet Registration Fee)—8 oz. Pork Ribeye, Tossed Salad, Fresh Baked Rolls, Mixed Fresh Vegetables, Roasted Red Potatoes, Apple Pie, Milk, Coffee (regular or decaf)
    - Option 2** (Banquet Registration Fee plus \$10.00)—Same as above, but substitute 8 oz. Bacon Wrapped Sirloin Steak for 8 oz. Pork Ribeye

## • SUNDAY, March 2, 2025 •

- 9:00 am **Post-Convention Board of Directors Meeting**

## Meet Dan Evenson

Our 84th Annual Convention Keynote Speaker

Born and raised in Wisconsin, Dan Evenson has been immersed in the outdoors his entire life. Growing up trapping, running hounds and bird hunting, Dan became a bowhunter when he entered his teens. As an archer, Dan has hunted all over North America and has arrowed more than 60 Pope & Young animals. This past August at age 39, Dan completed his lifelong goal of the archery super slam of the North American 29. In recent years, Dan's passion for archery adventures has led him abroad where he has taken more than a dozen international species. On top of his personal hunting, Dan dedicates much time each year to improving habitat and increasing wildlife populations on his home farm where he teaches his son Beau about the outdoors way of life and gets other novice hunters into the sport.



# WANTED

## WBH is looking for the 2024 Outstanding Member of the Year

In your own words write a brief explanation on why you believe your nominee should receive the award. Mail it to the office where a committee will review the nominations and make the selection. The WBH member selected will receive a plaque and a complimentary convention banquet ticket.

**Nominations will be accepted until February 5, 2025.**  
*The awards will be presented at the Convention Banquet.*



## WBH Hunter Safety Education Award

**Nominations:** Can be submitted by any individual, organization, club, or the Wisconsin D.N.R.

**Qualifications:** Submitted by open letter to WBH Hunter Safety Education Awards Committee, giving a brief history of nominee, years of service, number of students in general hunter education and the area of bowhunter education.

**Deadline:** February 5, 2025  
Written nomination to be received in the WBH Office, 17 E. Third Street, Clintonville, WI 54929.

**Award:** To be made at annual WBH Convention Banquet.

**Selection of Award Winner:**  
Made by WBH Hunter Safety Education Committee.

## Convention Banquet Information

Tickets & name badges must be picked up at the convention registration desk beginning Saturday morning, March 1.



In order to better accommodate our members, banquet tables will be numbered.

- If you want to be seated with someone else (friend, fellow bowhunters, etc.) ALL tickets must be purchased at the same time. We will NOT reserve seating for possibles, probables, or johnny-come-lately.
- Up to 8 per table.
- Only the table will be assigned – not the seating.



## Banquet Menu

**Option 1** (included with Banquet Registration Fee)—8 oz. Pork Ribeye, Tossed Salad, Fresh Baked Rolls, Mixed Fresh Vegetables, Roasted Red Potatoes, Apple Pie, Milk, Coffee (regular or decaf)

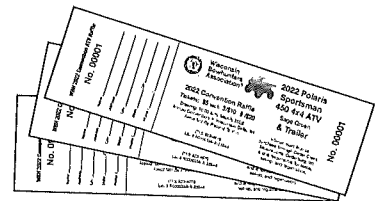
**Option 2** (Banquet Registration Fee plus \$10.00)—Same as above, but substitute 8 oz. Bacon Wrapped Sirloin Steak for 8 oz. Pork Ribeye

No changes allowed to meal selections after February 15.

## Lots of Raffles!

Purchasing a raffle ticket supports WBH and you may win a great prize in the process!

**Including a Doe Raffle!**  
Some very nice prizes will be raffled off for the lady of the house!



Support WBH at Convention  
**Buy a Defenders Banquet Ticket!**

**\$15.00 Per Ticket**

See the banquet form to order tickets.

Proceeds:  
50% - WBH Defense Fund  
30% - First Place Winner  
15% - Second Place Winner  
5% - Third Place Winner

Winners picked at the March 1 banquet.  
**Must be present to win!**



## WBH Special Raffle

You could win a Milwaukee tools package including a Saws All, Drill Combo, Skill Saw, Jig Saw and Heated Hoodie! You can pre-order tickets using the order form on Page 18. Tickets will also be available on the convention floor. Drawing will be held at 4:00pm on March 1, 2025.





# Pre-Order Your Convention Raffle Tickets and Save!!

## Convention Bucket Raffle Tickets

Regularly 2 for \$5;  
6 for \$10; 20 for \$20

**Pre-order prices:**  
(indicate how many packs)

\_\_\_\_\_ 2 / \$5  
 \_\_\_\_\_ 8 / \$10  
 \_\_\_\_\_ 30 / \$20 (Best Value!)

## Directors Raffle Tickets

Regularly 1 for \$5;  
3 for \$10

**Pre-order prices:**  
(indicate how many packs)

\_\_\_\_\_ 2 / \$5  
 \_\_\_\_\_ 6 / \$10  
 \_\_\_\_\_ 15 / \$20 (Best Value!)

## WBH Special Raffle

Milwaukee Tools Package

**Pre-order prices:**  
(indicate how many packs)

\_\_\_\_\_ 1 / \$5  
 \_\_\_\_\_ 3 / \$10  
 \_\_\_\_\_ 8 / \$20 (Best Value!)

**Total Enclosed:**

\$ \_\_\_\_\_



**Pre-Order  
Deadline  
Wednesday,  
February 12,  
2025**

Send order to:  
**Wisconsin Bowhunters Association**  
 17 E. Third Street  
 Clintonville, WI 54929

Make checks & money orders payable to **WBH** or charge to: MC \_\_\_\_\_ VISA \_\_\_\_\_

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CARD NUMBER and  
EXPIRATION DATE

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3-Digit CVV Code  
on back of card

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Member # \_\_\_\_\_ Phone (\_\_\_\_\_) \_\_\_\_\_

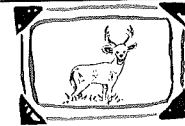
Name (Print) \_\_\_\_\_

Address \_\_\_\_\_

City \_\_\_\_\_ State \_\_\_\_\_ ZIP \_\_\_\_\_

**Pick up your tickets at the WBH Convention Registration Desk!**

# 2025 Convention Photo Contest



Enter your favorite wildlife photo or "once in a lifetime" hunt!

**Any Photo with Too Much Visible Blood or an Arrow in the Animal WILL BE DISQUALIFIED**

**Classifications:** • Wildlife • Bowhunting

**Wildlife:** This class can include any species of wildlife that is normally a huntable species, such as: big game, small game, waterfowl, predators, and fish. This would not include song birds, insects, flowers, etc.

**Bowhunting:** This class can show any activity that a bowhunter might engage in, as well as trophies. Such things as stalking game, camp scenes, hunting country, etc., can be included.

1. **Each WBH Member** may enter photos in either category. Photos may be in color or black and white. WBH member must have taken the photo being submitted.
2. **All Prints** must have the owners name and address clearly printed on the back of each entry.
3. **Photos Must** be prints of minimum 5"x 7" and a maximum of 16"x 20". Prints must be mounted on some type of stiff board or backing suitable for hanging.
4. **All Photos** submitted to the WBH office for entry must be sent in some type of reusable container or box along with sufficient return postage to expedite their return after the contest. Photos may also be picked up at the convention site. Pack the entry carefully and please **no glass**.
5. **All Entries** will be judged in a "Best of Show" format by those in attendance at the Annual Convention. Only one vote per category is permitted.
6. **Entry Deadline is 2:00 p.m. Saturday, March 1. It would be appreciated if entries could be sent UPS (17 E. Third Street) or mailed to the office prior to convention. If photos are brought to convention, they must be brought to the trophy & photo display area of the vendor hall by 2:00 p.m. on Saturday.**
7. **First Place Winners** in each category will be announced and certificates awarded at annual banquet.
8. **WBH reserves the right** to use the winning photo for a future magazine cover.

*Any specific questions?  
Call the office 715-823-4670.*